FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057441 **Type of Permit:** FILMING **Release Date:** 10/19/2012

Production Company UNIVERSITY OF SOUTHERN CALIFORNIA

Insured Company Name UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

Production Title CHICKEN SUIT

Type of Production Student

Producer ALAN MILLER

Director AK HOTTMAN

1st AD ALEX VASQUEZ

Production Manager N/A N/A

FilmL.A. Coordinator Angel Miranda

Location Manager ALAN MILLER
Primary Phone Mobile - 310-746-6228
Secondary Phone

Location Assistant CHRIS ABERNATHY
Primary Phone Mobile - 541-912-1057
Secondary Phone

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 2

NOT A PERMIT

Permit #F00057441

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Summary Information — Location

Permit Number	F00057441	**Location Manager**	ALAN MILLER
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-746-6228
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	CHICKEN SUIT		

Location Address 14320 SOLEDAD CANYON RD, UNINCORPORATED LOS ANGELES COUNTY, CA, 91387

Location Type Rock Quarry

Location Description Curtis Sand & Gravel Rock Quarry - Out of business and currently unoccupied

Film Dates 10/21/2012 - 10/22/2012 18:00 - 06:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	2
Generator	2
Picture vehicles	2
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	3
Crew	20
Extras	5
LA County Field Inspection	1

Filming Activities Brandishing weapons; Exterior Dialogue; Exterior establishing shots; Mock fight; Exterior non-gun - electric flash charge;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

Coordinator Note ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY ALLOWED FOR FILMING OR PARKING WITH THIS LOCATION PERMIT - ALL FILM ACTIVITIES AND PARKING MUST BE CONFINED TO PRIVATE PROPERTY ONLY.

Coordinator Note ADDRESS IS LOS ANGELES COUNTY PROPER.

Coordinator Note LA COUNTY FIRE NUMBER: 12-2469-132/124.

Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Permit Number	F00057441	**Location Manager**	ALAN MILLER
Production Company	UNIVERSITY OF SOUTHERN CALIFOR...	Primary Phone	Mobile - 310-746-6228
Insured Company	UNIVERSITY OF SOUTHERN CALIFOR...	Secondary Phone	
Production Title	CHICKEN SUIT		

Location Address 28369 Pico Canyon Rd, Stevenson Ranch, CA, 91381

Location Type Ranch

Film Dates 10/23/2012 - 10/24/2012 06:30 - 18:30 2 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	2
Generator	2
Picture vehicles	3
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	4
Crew	20
Extras	5
LA County Field Inspection	1

Filming Activities Brandishing weapons; Interior and exterior dialogue; Interior and exterior establishing shots; Mock robbery scene; Glass breakage;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4549 **Grid:** E6

Coordinator Note BASE CAMP AND ALL CAST, CREW AND PERSONAL VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS OR ALLEYS.

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Coordinator Note ADDRESS IS LOS ANGELES COUNTY PROPER.

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Coordinator Note SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT